



NEW MEMBER APPLICATION - 2013

PERSONAL: (PLEASE PRINT CLEARLY & IF MORE SPACE IS NEEDED, PLEASE USE THE BACK OF PAGE)

MR.: _____, MRS./MS.: _____,
 SURNAME: _____, FIRST NAME & INITIAL: _____, SPOUSE: _____,
 CHILDREN & CHILDREN'S D.O.B.: DD/MM/YY _____,
 ADDRESS: _____, TOWN: _____, POSTAL CODE: _____,
 TELEPHONE: HOME: ____-____-_____, WORK: ____-____-_____, CELL: ____-____-_____, FAX: ____-____-_____,
 O.F.A.H. # (if applicable): _____,
 OCCUPATION: _____, E-MAIL: _____

MEMBERSHIP:

<u>MEMBERSHIP TYPE</u>	<u>FEE + \$150 PROPERTY MAINTENANCE FEE + \$50 INITIATION FEE</u>	<u>TOTAL</u>
- ADULT (21 YRS TO 64 YRS)	\$115 + \$150 + \$50 = \$315 January – June (or \$180.00 June – December)	\$ _____
- FAMILY (+ SPOUSE & CHILDREN UNDER 21)	\$130 + \$150 + \$50 = \$330 January – June (or \$187.50 June – December)	\$ _____
- SENIOR (65 YRS AND OLDER)	\$ 70 + \$150 + \$50 = \$270 January – June (or \$157.50 June – December)	\$ _____
- JUNIOR (13 TO 20YRS, UNDER 18 REQUIRE ADULT SUPERVISION)	\$15 January – December	\$ _____

Please make cheque payable to: Barrie District Hunters and Anglers Conservation Club (or BDHACC)

SPONSOR:

Name of Club Member who is sponsoring you: _____,

INTERESTS:

- | | | |
|---|---|---|
| <input type="checkbox"/> Archery | <input type="checkbox"/> Handgun | <input type="checkbox"/> Rifle |
| <input type="checkbox"/> Black Powder | <input type="checkbox"/> Hunter Education | <input type="checkbox"/> Social & Fund Raising Events |
| <input type="checkbox"/> 5 Stand Sporting Clays | <input type="checkbox"/> Hunting | <input type="checkbox"/> Conservation Projects |
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Property Maintenance | <input type="checkbox"/> Turkey Shoots |

PLEASE ANSWER THE FOLLOWING:

- 1) Have you been convicted under the Ontario Game & Fish Act in the past 5 years? If yes, please attach a brief outline of charges: _____
- 2) Are you willing to be loyal to the purposes of The Club as depicted in its pledge as seen on page 2? _____
- 3) Are you a member of any club with related activities? If so please name: _____
- 4) Have you previously been a member of this Club? If so, when? _____

Applicant's Signature: _____,

OFFICE USE ONLY	SWORN IN
-DATE REC'VD : _____	BY: _____
-AMOUNT REC'VD: _____	Date: _____



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ORIENTATION: *This section to be completed by both the Applicant and the Sponsor.*

*Please check off when completed:

- 1) Orientation of firearm ranges and review of range procedures and range rules: _____,
- 2) Firearms Lic. #: _____, Expiry Date: _____,
- 3) Orientation of Club property, i.e. location of all facilities: _____,
- 4) Club Procedures
 - A) Signing in and out: _____,
 - B) Club meetings, i.e. when and where: _____,
 - C) Annual events: _____,
- 5) Club Executive (ie. Purposes and duties): _____,
- 6) Understanding of volunteer work hours (25 hrs) program or \$150 property fee. Discuss in what areas work can be done: _____,

Sponsor's name: _____

Sponsor's signature: _____

Applicant's name: _____

Applicant's signature: _____

CLUB CONSERVATION PLEDGE:

*I give my pledge as a Canadian,
to save and faithfully defend from waste,
the natural resources of my country –
its soils and minerals,
its air, waters, forests,
and wildlife.*



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Dear Applicant,

Thank you for the interest you have shown in becoming a member with the Barrie District Hunters and Anglers Conservation Club. Enclosed with this letter is an application form for joining the BDHACC. Please read it over carefully before you sign and return it. No application will be considered complete without signature, full payment, sponsor's name and completed form. A sponsor is considered to be an existing member of our club in good standing that is willing to vouch for you.

Applicants for the club are sworn-in once a month. An applicant will not be considered a member until sworn-in. Until that time all applicants must be accompanied by a club member when on club property. However, you are invited to all General Membership meetings even before you have submitted your application. These meetings are held on the second Monday of each month. This will give you a feel for the club and also help you find a sponsor if you don't already have one. An applicant will receive his or her membership card and property key once you have been sworn in.

All new memberships are pro-rated until they are due for renewal by February 1st. New members will not receive an Ontario Federation of Anglers and Hunters Membership until the start of their first full year (after payment of full-year membership fees in February).

As a conservation club we rely on our members' help to keep the organization going. We ask all members to try and volunteer at least 25 hours per year to the club. In return, a member will receive a reduction in membership fees of \$150 each year. This reduction is a result of waiving the annual Property Maintenance Fee. Your volunteer time can be for such things as working on conservation projects, working on the property, helping with fundraisers and volunteering to be on committees.

Please keep this and the following pages for your own information.

If you have any questions, please check our website at www.bdhacc.com .

Thank you again for showing interest in the Barrie District Hunters and Anglers Conservation Club.

Yours in conservation,

Club President:
Jason Forgrave

Membership Chair:



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BDHACC MEMBERSHIP INFORMATION

ONTARIO FEDERATION OF ANGLERS AND HUNTERS AFFILIATION:

The BDHACC is an affiliated member club of the OFAH. Full membership with the BDHACC includes membership in the OFAH. As well as being an advocacy group for hunter and anglers across Ontario, OFAH provides all members with \$2,000,000.00 in liability insurance. Membership also includes a subscription to Ontario Out-of-Doors Magazine with a special information insert for members only. For more information on the OFAH and benefits of membership, please go to their web site at www.ofah.org

MEMBERSHIP TYPES:

There are four types of memberships at BDHACC

1. Single Adult – Applicable to persons 21 to 64 years of age
Fee \$115.00 + \$150.00 Property Maintenance Fee*
2. Family – Applicable to Adult member, Spouse and Children under 21 years of age. Family members are also members under OFAH and are not subject to Guest Fees at the club.
Fee \$130.00 + \$150.00 Property Maintenance Fee*
3. Senior – Applicable to persons 65 years and older
Fee \$70.00 + \$150.00 Property Maintenance Fee*
4. Youth – Applicable to persons 13-20 years of age (Youths under 18 yrs must be accompanied by an adult when on club property).
Fee - \$15.00

Membership fees are due at the start of each calendar year.

***PROPERTY MAINTENANCE FEE - VOLUNTEERING AT BDHACC:**

As a non-profit conservation club, we rely on our members' help to keep the organization going. Except for the occasional use of outside contractors for necessary maintenance, all the work of operating, maintaining and improving the club is done by members on a volunteer basis. As a result, we ask all members to try and volunteer at least 25 hours per year to the club. In return, you will not be required to pay the \$150.00 Property Maintenance Fee when you renew your membership in February.

The volunteer time can be for things such as working on conservation projects, working on the property, helping with fundraisers and volunteering to be on committees. Throughout the late spring, summer and early fall, work parties are held at the club every Wednesday night. It is at this time that much of the needed maintenance of the property is completed.

Members of BDHACC get the most out of their club by being involved in its' operation, maintenance and activities. BDHACC is more than just a place to come and shoot. Volunteering at the club is a great way to get to know other members, talk about similar interests and generally have a good time.

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AUTHORIZATION TO TRANSPORT (ATT) RESTRICTED AND PROHIBITED FIREARMS:

As an additional benefit for members, our club is certified for the use of Restricted and Prohibited Firearms. Those members wanting to obtain an ATT for restricted and prohibited firearms must be a member for at least one full year so the club can get a sense of their character and become comfortable enough to recommend them for issuance of an ATT.

The additional requirements for members to obtain an ATT from the club are:

1. ATT Applicants must be a member for at least one full year before applying for an ATT
2. ATT Applicants must have attended at least 3 club meetings and 3 club events (special events, special meetings, work parties) in the previous 12 months before being considered for an ATT.
3. ATT Applicants must have completed the club level handgun safety course before being considered for an ATT.

MONTHLY GENERAL MEETINGS:

General Meetings are held on the 2nd Monday of every month (except for conflicts with holidays) at 7:30 pm in the main club house (where you were sworn in as a member). At these meetings, we discuss various issues related the club and other interests, upcoming events, etc. At each meeting a 50/50 draw is held with a cost of \$2.00 to participate. Minutes of these meetings are distributed to each member in the form of our monthly bulletin, either by email or if necessary, by mail.

BECOMING A MEMBER OF THE BDHACC

***ALL APPLICANTS MUST BE SPONSORED BY A CLUB MEMBER:**

The applicant will;

1. Complete the membership application in full
2. Indicate on the application form the date and time she or he was given a tour of the club property and the date and time he or she was made aware of all the club rules and regulations that deal with the club and clubs' ranges,
3. Submit the completed application to their sponsor, at which time the club sponsor will then forward it to the membership chairperson and or a member of the club executive.
4. Upon request of the club membership chairperson, or a member of the executive acting on behalf of the membership chairperson, attend a club meeting with his sponsor to be sworn in as a member.
5. Agree to abide by all the clubs' rules and regulations.
6. If joining during the course of the year, be considered an interim member until the full annual fees are paid at the start of the following year.
7. Be considered a Probationary member for a period 2 years from first joining the club, during which time they will not be eligible to sponsor new members.

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* EXCEPTION: Consideration will be given by the executive to re-instate a person who was previously a member in good standing without the need for a sponsor. The executive's decision will be largely based on the circumstances under which the person's previous membership was terminated.

CLUB MEMBER, SPONSOR:

1. The club member who wishes to sponsor a new member, shall be in good standing, and NOT be on probation with the club,
2. Has been a member with the club for a full two years.
3. Has given the new applicant a full tour of the club property, and has explained in detail all the rules and regulations in dealing with the club property and its ranges.
4. Will take FULL RESPONSIBILITY for the actions of the new applicant, during the applicant's probationary period of two years.
5. Will report to the clubs' membership chairperson or the executive, any reason the sponsor deems fit to withhold the applicant's application or cancel the membership while he or she is on probation.
6. Indicates on the new applicants application that he will, or has, complied with the above and signs his name to the new applicants application.

MEMBERSHIP CHAIRPERSON:

1. Will upon request from a club member, forward a New Member Application to the member, to be filled out by the new applicant.
2. Will upon receiving the application from the sponsor, scan the application making sure it is properly completed.
3. Will contact the sponsor or applicant to ascertain any clarification if required,
4. Will advise the club's President that there is an application for new membership to be addressed at the next executive meeting.
5. Will present the application at the next executive meeting for discussion.
6. If in the opinion of the executive the application is accepted, the membership chairperson will notify the applicant and sponsor and arrangements will be made to have both the applicant and sponsor present at a future general meeting for swear-in.
7. If in the opinion of the executive the application is rejected, the applicant will be notified by the membership chairperson and informed of the reason. The applicant and sponsor may appeal a negative decision to the executive.
8. Will not be held responsible for the actions of any applications submitted for membership.



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CLUB EXECUTIVE:

1. Will review the application of all new members that are brought forth by the club's membership chairperson, and will hear all information that is presented on behalf of the new applicant.
2. May, for any reason they deem fit, request the applicants sponsor to appear before the executive to answer any questions or concerns they may have.
3. Will vote on the application to accept or refuse the application, and a majority vote is required.
4. Has the authority to suspend or terminate the membership of any member for any just cause. If in the opinion of any of the executive, a membership should be suspended or terminated, it will be discussed at an executive meeting. At this time, the executive will vote on the suspension or termination of the membership. A vote must be unanimous to suspend or terminate a membership.
5. If a member is suspended or terminated, the member will be notified of the decision in writing by the club's membership chairperson who will include the reason for the club's decision. The suspended member may appeal the decision to the executive and/or apply for reinstatement.

NEW MEMBER:

1. Has a probationary period of 2 years during which they cannot sponsor new members.
2. Must attend a minimum 3 general meetings and assist in or attend at least 3 club events (dinners, shoots, work parties, etc) in each of the two years of their probationary period.
3. Is considered an interim member until they pay their full annual membership fee by February 1st. Until this time, the member's information will not be forwarded to the OFAH and they will not be a member of this organization via the club.

INTERIM MEMBERSHIP AT BDHACC:

Applicants to the club are sworn-in at the monthly General Meeting. Fees for interim membership are as outlined on the first page of this application. Applicants are also charged an initiation fee of \$50.00.

An applicant will not be considered an interim member until sworn-in at a monthly General Meeting. Club members vote on all applicants coming into the club. All applicants must be accompanied by a club member when on club property until sworn-in as interim members. All applicants and potential applicants are invited to all General Membership meetings even before you have submitted your application. These meetings are held on the second Monday of each month. This will give you a feel for the club and also help you find a sponsor if you don't already have one. You will receive your membership card and property key once you have been sworn-in as an interim member.

Note: The BDHACC does not swear-in members in March as this General Meeting is the Annual General Meeting where significant issues are discussed and voted on. Due to the busy timetable for this meeting, new members can not sworn-in at this time.



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Interim members are afforded full access to the club property and facilities and will receive the monthly club bulletin.

All new members are considered PROBATIONARY until they have been with the club for two full years and attended 3 meetings and three events during each of those two years.

FULL MEMBERSHIP AT BDHACC:

All new members remain interim members until they have paid their full membership fees at the start of the following year.

All new members are considered PROBATIONARY until they have been with the club for two full years and attended a minimum of 3 meetings and 3 events during each of those two years.

INTERIM MEMBERSHIP FEE SCHEDULE (includes \$50.00 initiation fee):

MONTH	ADULT FEE	FAMILY FEE	SENIOR FEE	YOUTH FEE
Jan - Jun	\$315.00	\$330.00	\$270.00	\$15.00
Jul - Dec	\$182.50	\$190.00	\$160.00	\$15.00

SPONSOR CONTACT INFORMATION:

Name: _____

Phone: _____

Email: _____

Please hand-in **only** the first 2 pages of this application. Retain the remaining 6 pages for your records.